

## Metro Line Fund

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This fund accounts for the construction of the Lakeshore Truck line Extension by extending a trunk line along the SC Highway 72 to Lake Greenwood to provide residents access to the sewer. The County pays installments to Metro of \$72,000 a year for twenty years for this project.

## Greenwood County Five Year Budget and Actual Report

Fund	Ac Typ	Dept	Description	Obj	FY 14 Draft CO Mgr Level	FY 13 Original Budget	FY 13 Amended Budget	FY 13 YTD Actual	FY 12 Actual	FY 11 Actual	FY 10 Actual
<b>Metro Line Fund 275</b>	<b>R</b>	Metro Line 2751315	Grant Revenue - Spap	435200	0.00	0.00	0.00	0.00	0.00	-240,600.00	0.00
		Transfers 2757582	Transfer In From Lake Pk Dist	925710	0.00	0.00	0.00	0.00	0.00	-100,000.00	0.00
		<b>Total</b>			<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-340,600.00</b>	<b>0.00</b>
	<b>E</b>	Metro Line 2757549	Capital Improvements	595401	0.00	0.00	0.00	0.00	0.00	6,319.05	4,000.00
			Metro Line Replacement	597000	72,000.00	72,000.00	72,000.00	72,000.00	72,000.00	72,000.00	72,000.00
			<b>Total - Metro Line</b>		<b>72,000.00</b>	<b>72,000.00</b>	<b>72,000.00</b>	<b>72,000.00</b>	<b>72,000.00</b>	<b>78,319.05</b>	<b>76,000.00</b>
		<b>Total</b>			<b>72,000.00</b>	<b>72,000.00</b>	<b>72,000.00</b>	<b>72,000.00</b>	<b>72,000.00</b>	<b>78,319.05</b>	<b>76,000.00</b>
			<b>Revenues (Over)/Under Expenditures</b>		<b>72,000.00</b>						

Greenwood County FY 2014 Budget Draft

Org	Object	Qty	Cost/Unt	FY 14 Draft CO Mgr Level	Description	Justification
2757549 METRO LINE	597000 METRO LINE REPLACEMENT	1	72,000.00	72,000.00	METRO LINE REPLACEMENT	
			Total	72,000.00	METRO LINE REPLACEMENT	
		Total For Org		72,000.00		

**STATE OF SOUTH CAROLINA            )**  
**) AGREEMENT FOR FINANCIAL SUPPORT**  
**COUNTY OF GREENWOOD              ) OF EXTENSION OF SEWER SERVICES**

THIS AGREEMENT is made and entered into as of the 15 day of June, 2004 by and between GREENWOOD COUNTY (the "County") and GREENWOOD METROPOLITAN DISTRICT (the "District").

WHEREAS, in order to protect the environment of Lake Greenwood, as well as health and welfare of the residents of Lake Greenwood of S.C. 72, it is desirable to extend sewer service in that area in the vicinity of S.C. Highway 72;

WHEREAS, the District has agreed to undertake this sewer extension project, which is known as the Lakeshore Trunk Line Extension (the "Project"), and has agreed to finance the construction of the Project by issuing General Obligation bonds, which have been authorized by County;

WHEREAS, the County has agreed to assist the District in the construction of this Project by providing financial support because of the material benefit that said Project will provide for the residents of the County, including improvement of the health of the residents of the County and protection of the environment, specifically around Lake Greenwood;

NOW, THEREFORE, the parties agree as follows:

1. Construction of Project. In consideration of the County's agreement to support this Project financially, the District agrees to construct the Lakeshore Trunk Line Extension by extending a trunk line along SC Highway 72 to Lake Greenwood in order to provide the residents of the County who live in this area the opportunity to access sewer.
2. Financial Support by the County. The County agrees to support this Project by paying the District a total of \$1,440,000, the present value of which said amount shall be payable in twenty (20) equal annual installments in the amount of \$72,000. The annual payment shall be due on or before March 1, of each year, with the first payment being due March 1, 2005, and the last payment being due March 1, 2024.
3. Source of Payments. The obligation of the County to make payments hereunder shall be absolute and unconditional in all events. The County represents that funds of an amount sufficient to make all payments hereunder may be obtained and the County will take all new action within its power to obtain funds from which the said payments may be made.
4. Effective Date. This Agreement shall become effective once it has been approved by the Greenwood County Council and the Greenwood Metropolitan Commission during duly called public meetings of each body.

5. Binding Effect. This agreement shall be binding upon and inure to the benefit of the parties and their respective legal representatives, successors and assigns.

6. Entire Agreement; Modification. This agreement sets forth the entire understanding of the parties. It may not be amended or terminated except by an instrument executed by both parties.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

GREENWOOD METROPOLITAN  
DISTRICT

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Its: Chairman

Executed this \_\_\_\_\_ day of  
\_\_\_\_\_, 2004.

GREENWOOD COUNTY

Joan C. Everette  
\_\_\_\_\_  
Joan C. Everette

By: [Signature]  
Its: Chairman

Executed this 28th day of  
June, 2004.

**REGULAR MEETING  
GREENWOOD COUNTY COUNCIL  
GREENWOOD COUNTY COURTHOUSE  
ROOM 201  
JUNE 15, 2004  
5:30 P.M.**

**PRESENT:**

**GONZA L. BRYANT  
RON L. BUSSEY  
JOHN D. COMPTON  
EDITH S. CHILDS  
BOB JENNINGS  
PATRICK MOODY  
ROBBIE TEMPLETON**

**JAMES N. KIER  
COUNTY MANAGER**

**THESSA G. SMITH  
ASSIST. COUNTY MANAGER**

**JOAN C. EVERETTE  
CLERK TO COUNCIL**

**CHARLES M. WATSON, JR.  
COUNTY ATTORNEY**

**CALL TO ORDER**

Mr. Templeton called the meeting to order with the following statement "This meeting of Greenwood County Council is now called to order. This is a regular meeting of County Council. Notice of this meeting has been given by mailing an agenda to The Index Journal, The Greenville News, and WCRS Radio. An agenda has also been posted on the front door of the Courthouse".

**INVOCATION**

Rev. Thessa Smith gave the invocation.

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Council Chairman, Robbie Templeton.

**APPROVAL OF THE MINUTES OF THE JUNE 1, 2004, REGULAR MEETING.**

Mr. Compton made a motion to approve the minutes.

Mr. Bryant seconded the motion.

Council unanimously approved the motion.

## **ORDER OF AGENDA DEPARTURE**

Mr. Templeton said if there were no objections from Council, he would present the Resolution to Cambridge Academy Boys' Tennis Team.

There were no objections.

## **RESOLUTION**

A Resolution to congratulate the Cambridge Academy Boys' Tennis Team.

Mr. Compton made a motion to approve the Resolution.

Mr. Bryant seconded the motion.

Council unanimously approved the motion.

## **PRESENTATION**

Mr. Compton presented the Resolution to Cambridge Academy Boys' Tennis Team and coach.

## **ORDER OF AGENDA RESUMED**

### **THIRD READING**

An Ordinance to amend the County Zoning Ordinance, being Ordinance Number 13-86, dated December 2, 1986, as and if amended so that property located at Highway 221 South and Cedar Springs Road is rezoned from RDD (Rural Development District) to I-1 (Light Industrial).

Mr. Compton made a motion to approve the Third Reading.

Mr. Bryant seconded the motion.

Council unanimously approved the motion.

### **THIRD READING**

An Ordinance to amend the County Zoning Ordinance, being Ordinance Number 13-86, dated December 2, 1986, as and if amended so that properties located at 304 Old Abbeville Highway is rezoned from R-1 (Single Family Residential District) to R-5 (Multi-Family Residential District).

Mr. Jennings made a motion to approve the Third Reading.

Mr. Compton seconded the motion.

Council unanimously approved the motion.

### **THIRD READING**

An Ordinance to amend Title 6 of the Greenwood County Code of Ordinances regulating the use of Flag Lots in Greenwood County.

Mr. Templeton read the title and stated that there was a request to amend the ordinance. He asked Mr. Larry Smith, County Engineer, to explain the requested amendment.

Mr. Smith said the concern regarded Section II. Code of Ordinances (Flag lots Section 6-2-8). He recommended Council approve the elongated portion of a flag lot for a residential lot: (a) shall be a minimum width of thirty (30) feet for lots of up to 4.0 acres in size and (b) shall be a minimum width of fifty (50) feet for lots over 4.0 acres in size.

Mr. Bussey made a motion to amend the Ordinance.

Ms. Childs seconded the motion.

Council voted six (6) in favor of amending the Ordinance and one (1) abstention. Mr. Jennings abstained. The motion carried.

Mr. Bussey made a motion to approve Third Reading of the amended ordinance.

Ms. Childs seconded the motion.

Council unanimously approved the motion.

### **SECOND READING**

An Ordinance to establish a Special Tax District for Northfall Acres Subdivision.

Mr. Templeton read the title and stated that the Public Hearing and Third Reading were scheduled to be held July 6.

Mr. Bryant made a motion to approve Second Reading.

Mr. Bussey seconded the motion.

Council unanimously approved the motion.



## **SECOND READING AND PUBLIC HEARING**

An Ordinance to amend the County Zoning Ordinance Section 6-3-117(p) Supplemental Development Standards and Section 6-3-221 Definitions.

Mr. Templeton read the title and asked Mr. Phil Lindler, Planning Director, to brief Council. Mr. Lindler said the request to amend the zoning ordinance is to allow for basic standards for Recreational Vehicle Parks.

Mr. Templeton opened the Public Hearing and asked anyone desiring to speak to come forward and to limit comments to three to five minutes. After no one expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for a motion.

Mr. Moody made a motion to table the Second Reading and return the ordinance to Council's Planning Committee.

Mr. Jennings seconded the motion.

Council unanimously approved the motion.

## **SECOND READING AND PUBLIC HEARING**

An ordinance to provide appropriations for the fiscal year beginning July 1, 2004, and ending June 30, 2005, for the operation of county government and for other county purposes; to provide a levy of ad valorem taxes on all taxable property in Greenwood County, including sufficient tax to pay principal and interest on outstanding indebtedness of Greenwood County maturing during said fiscal year; and to provide for the expenditure of said taxes and other revenue coming to the county during said fiscal year.

Mr. Templeton read the title and stated that the budget as currently presented did not have a tax increase or fees increase.

Mr. Kier, County Manager, stated that the total budget represented approximately 1% over the current budget. The increase was generated by fixed cost such as insurances. Five currently vacant positions had been cut. It provided a pay increase for County employees, and it covered increases in medical insurance cost.

Mr. Templeton opened the Public Hearing. He asked anyone desiring to speak to come forward and to limit comments to three minutes and not more than five minutes.

Mr. Mark Smith, Deputy Fire Chief with the Warc Shoals Fire Department, asked for Council's support to build a sub-station to service the Shoals Junction and West Hodges areas.

Mr. Brian Shealy, Beckman Center for Mental Health Director, asked for assistance to sustain the Gateway to Success Program.

After no one else expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for a motion.

Mr. Bussey made a motion to approve the Second Reading.

Mr. Jennings seconded the motion.

During discussion Mr. Jennings supported Mr. Mark Smith's request for Council to support a sub-station in the Shoals Junction area of the County. He explained that the funds could be obtained by refinancing existing fire trucks in the County.

Mr. Jennings made a motion to add back into the budget additional funding of twenty thousand dollars for the Ware Shoals Fire Department and to fully fund the sub-station in Shoals Junction.

The motion was not seconded.

Mr. Compton called to question the main motion.

Mr. Moody seconded the motion.

Council voted six (6) in favor of Mr. Compton's motion and one (1) opposed. Mr. Jennings opposed the motion. The motion carried.

Mr. Templeton called for a vote on Mr. Bussey's motion (the main motion) to approve the Second Reading.

Council voted six (6) in favor of Mr. Bussey's motion and one (1) opposed. Mr. Jennings opposed the motion. The motion carried.

Mr. Templeton announced that Third Reading was scheduled to be held June 29 at 5:00 P.M.

## **SECOND READING AND PUBLIC HEARING**

An ordinance to provide appropriations for the fiscal year beginning July 1, 2004, and ending June 30, 2005, for educational purposes in Greenwood County, including schools in Greenwood School District Number 50, Ware Shoals School District Number 51, and Ninety Six School District Number 52, Greenwood County Career Center, Piedmont Technical College, and the Greenwood County Library; to provide for a levy of ad valorem taxes on the taxable property in Greenwood County for said purposes; to further provide for a levy of ad valorem taxes on property in said respective school districts to aid in the payment of appropriations for particular school district, including payment on principal and interest on outstanding obligations of the particular school district maturing during said fiscal year; and to provide for the expenditure of said taxes and other revenue coming to the county or respective school districts during said fiscal year for said purposes.

Mr. Templeton opened the Public Hearing and asked anyone desiring to speak to come forward and to limit comments to three minutes and not more than five minutes.

Dr. Bill Steed, Superintendent of School District 50, requested Council to fund the school district beyond the minimum. Mr. Tim Ervolina asked Council to give the schools the funding needed.

After no one else expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Mr. Bryant to give his report from the Education Committee.

Mr. Bryant reported the Education Committee's recommendations as follows:

School District #50	EIA	Operations	25,225,586	Bonds	8,750,000
School District #51	EIA	Operations	3,134,034	Bonds	116,250
School District #52	EIA	Operations	6,547,749	Bonds	678,448
Career Center			1,527,795		
Library			1,118,754		
Piedmont Tech			874,786		

Mr. Bryant stated that the Education Committee is composed of Mr. Bryant, Mr. Moody, and Mr. Templeton.

Mr. Bryant made a motion to approve the committee's recommendations.

Ms. Childs seconded the motion.

Council unanimously approved the motion.

Mr. Templeton announced that Third Reading would be held June 29.

## **PUBLIC HEARING**

A Public Hearing to receive comments regarding a proposed sale of property on Tract L40 of Buzzard's Roost.

Mr. Templeton reported the request and asked Mr. Larry Smith, County Engineer, to brief Council. Mr. Smith said Ms. Leslie J. Martin owns a lot near Lake Greenwood on Rosemont Circle. A strip of County property is between her cabin and Lake Greenwood. She has requested to buy the land. A survey had been prepared showing the area owned by the County and property currently owned by Ms. Martin. She requested to purchase a total of 3150 square feet, which would result in a sale price of \$3,811 plus \$552.50 survey cost. Larry Smith recommended approval of the request.

Mr. Templeton opened the Public Hearing and asked anyone desiring to speak to come forward and to limit comments to three minutes and not more than five minutes. After no

one expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for motion.

Mr. Compton made a motion to approve Mr. Smith's recommendation.

Mr. Moody seconded the motion.

Council unanimously approved the motion.

## **PUBLIC HEARING**

A Public Hearing to receive comments regarding a property line agreement on Tract L85 near Cannon Road.

Mr. Templeton reported the request and asked Mr. Larry Smith to brief Council. Mr. Smith recommended approval of a quit-claim sale and property line agreement of all property on the east side of the line shown on the 9/16/03 plat labeled as lines L1 through L12 to the Harriet Mc Corey Cannon Trust for the sum of \$5,675. The value is based on the determination of a total of 4690 square feet of County property at \$1.21 per square foot.

Mr. Templeton opened the Public Hearing and asked anyone desiring to speak to come forward and to limit comments three to five minutes. After no one expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for motion.

Mr. Bryant made a motion to approve the request.

Mr. Compton seconded the motion.

Council unanimously approved the motion.

## **PUBLIC HEARING**

A Public Hearing to receive comments regarding a proposed sale of property on Tract G49 of Buzzard's Roost.

Mr. Templeton reported the request. Mr. Larry Smith, County Engineer, briefed Council. He said Mr. and Mrs. Anthony Reynolds requested to purchase a strip of County-owned property adjacent to their lot on Harris Road. They had submitted a plat prepared by Dennis Clinkscales showing that the strip in question is comprised of a total of 3078 square feet of property. The plat agrees with the Adams survey in 1995. Mr. Smith recommended that Council consider selling this property with a quit-claim deed at the price of \$1.21 per square foot. This would result in a total cost of \$3,724.

Mr. Templeton opened the Public Hearing and asked anyone desiring to speak to come forward and to limit comments three to five minutes. After no one expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for a motion.

Mr. Compton made a motion to table the request.

Mr. Bryant seconded the motion.

Council unanimously approved the motion.

## **RECOGNITION**

To recognize the outstanding services of an advisory committee.

Mr. Bussey, Ms. Childs, and Mr. Jennings (Ad Hoc Committee members) presented plaques of appreciation for service on the Open Storage (junk yard) Advisory Committee to the following: Mr. Mike Kernells, Mr. Ed Royston, Mr. Clarence Griffin, Mr. Glynn S. Boles, Mr. John T. Banister, Mr. Roger Dillashaw, Mr. Samuel Byrd, Mr. Danny Wilbank, Mr. Jimmy Hayne, Mr. Dan Richardson, and Mr. Lamont Childs.

## **RESOLUTION**

A Resolution establishing Regulations for Encroachments Constructed on Lake Greenwood on or before January 20, 2004.

Mr. Templeton reported the Resolution and asked Mr. Watson, County Attorney to brief Council. At the conclusion of the brief, Mr. Templeton asked Council for a motion.

Mr. Moody made a motion to approve the Resolution.

Ms. Childs seconded the motion.

Discussion followed regarding Section 3 which referred to encroachments constructed prior to February 21, 2002, which do not comply with those regulations, permits for those encroachments may allow the non-complying portions to remain until the March 1, 2010.

Mr. Compton made a substitute motion to table only Section 3, b, i. of the Resolution and to approve the remainder of the Resolution.

Mr. Bryant seconded the motion.

Mr. Templeton called for a vote on Mr. Moody's motion (the main motion).

Council voted as five (5) voting in favor of the motion; two (2) opposed, Mr. Compton and Mr. Bryant opposed. The motion carried.

## **RESOLUTION**

A Resolution establishing procedures allowing restrictive covenants for a subdivision to be applied to that portion of Lake Greenwood which adjoins property within that subdivision and to provide for the enforcement thereof.

Mr. Templeton reported the request and asked county attorney, Charles Watson to explain the Resolution.

After Mr. Watson's explanation, Mr. Moody made a motion to approve the Resolution.

Mr. Compton seconded the motion.

Council unanimously approved the motion.

## **RESOLUTION**

A Resolution to adopt Greenwood County's Americans with Disabilities Act/504 Plans

Mr. Templeton reported that Ms. Ruth LaForge, Community Development Director Upper Savannah, requested the approval of this resolution to comply with the ADA/504 requirements of the CDBG (Community Development Block Grant) Program.

Ms. Childs made a motion to approve the Resolution.

Mr. Compton seconded the motion.

Council unanimously approved the motion.

## **COMMITTEE REPORTS**

### **Administration and Finance**

#### **Recognition of GIS Achievement**

Mr. Templeton acknowledged the accomplishments of the GIS Department's staff and Mr. Kier, County Manager, explained that the GIS Department was selected to receive a "Special Achievement in GIS Award" at the Environmental Systems Research Institute 24<sup>th</sup> Annual User Conference. Greenwood County's site was selected to receive this prize from over 100,000 user sites worldwide and will be showcased along with other award winners and their applications on the ESRI Website. Brad Barnell, GIS Director, and his staff, Sandra Ellenberg, and Shane Sprouse, attended Council meeting to receive the recognition.

**Consideration of a request to exchange acreage to arrive at a boundary line agreement Tract L 35, Buzzards Roost Project**

Mr. Templeton asked for this item to remain tabled.

**Planning and Development**

**Addendum to agenda**

**Lakeshore Project Along SC 72 to Lake Greenwood**

Mr. Moody said without any objection from Council he would like to add an item to the agenda. There being no objection, Mr. Moody asked Mr. Kier to explain the proposed agreement.

Mr. Kier said he and Metropolitan Sewer worked to get financing to provide services along Highway 72 and to the lake and recommended Council's approval of the Agreement for Financial Support between the County and Metropolitan Sewer.

Mr. Moody made a motion to approve the agreement between the County and Greenwood Metropolitan District.

Mr. Compton seconded the motion.

Council unanimously approved the motion.

**Public Works** - No report.

**Education** - No report.

**ORDER OF AGENDA DEPARTURE**

Mr. Templeton asked the pleasure of Council regarding Council's next regular meeting. He said since Council would meet on June 29 for third reading of the budget, would Council rather cancel the next regular Council meeting on the first Tuesday, July 6.

Mr. Bussey made a motion to cancel the July 6 meeting.

Ms. Childs seconded the motion.

The motion failed to carry.

**ORDER OF AGENDA RESUMED**

## **Public Safety, Health and Welfare**

Mr. Jennings asked for a meeting with the Public Safety Committee prior to the third reading of the budget to look at the needs of the fire departments county-wide.

## **Justice**

Mr. Compton said there were questions concerning the Solicitor's budget. The questions were addressed and he was not sure if a committee meeting would be held on Friday. The Solicitor was asked if he felt a meeting would be productive and based upon his response a meeting would or would not be scheduled.

## **Recreation, Agriculture, Forestry and Military Affairs**

Ms. Childs reported the Parks and Recreation Summer Program was currently feeding over one hundred children. She also reported that the Veteran Affairs Office had received a new flag pole in the front of its office.

## **Appointments**

Mr. Compton reported that an index of commissions and boards that Council has the responsibility of appointing and overseeing had been compiled. He asked that the Appointments Committee meet as soon as possible to review it. Also, he said there were a few appointments pending.

Mr. Compton asked Council to delay making further appoints until after the committee could have a meeting.

## **District Reports**

Mr. Bryant reported from the Association of Counties that the County's Workers Compensation would increase twelve (12) percent and properties and liability would increase sixteen (16) percent.

## **Manager's Report - No report**

## **PERSONAL APPEARANCE**

Mr. Roy Mendelsohn appeared before Council to ask for support of his request to change the rule curve for Lake Greenwood's water level during September - August.

Mr. Templeton said Mr. Mendelsohn's comments would be received as information.



## **ADJOURNMENT**

There being no further business, Mr. Moody made a motion to adjourn.  
Mr. Compton seconded the motion.

Council unanimously approved the motion.

The meeting adjourned at 7:40 P.M.

Joan C. Everette  
Clerk to County Council